



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☐ Disclosure Report, ten days preceding election ☐ General Election
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election
☒ Incumbent's Report for Quarter Ending: ☒ Sept. ☐ Dec. ☐ Mar. ☐ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Chris Stewart, incumbent for the office of Ward 3 School Board
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1786.00

Total of Expenditures Itemized in this Report: \$ 1012.44

I, Chris Stewart, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____

Date: 9/27/13

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____

Justice of the Peace
Notary Public

JOANNE L. DOUKERIS

Notary Public Justice of the Peace
My Commission Expires September 4, 2018

Date: 9-27-13



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Incumbent Report for 3rd Quarter 9/27/13

Full Name of Contributor	Address	Date Received	Amount
Julith Smith	Guilford, VT	9/11/13	\$100.00
Potter Stewart	Brattleboro, VT	9/12/13	\$500.00
Tyler Deaton	Manchester, NH	9/14/13	\$100.00
Mike Castella	Dover, NH	9/14/13	\$101.00
Newton Kershaw	Manchester, NH	9/16/13	\$100.00
Aaron Zubaty	Palo Alto, CA	9/16/13	\$500.00
James Stewart	Whitfield, MT	9/16/13	\$100.00
Crystal Beaton	Washington, DC	9/16/13	\$50.00
Henry Smythe	Charleston, SC	9/18/13	\$200.00
Total of Receipts Itemized on this page:			\$1751.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Incumbent Report for 3rd Quarter 9/27/13

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Printers Square	Manchester, NH	Mail	\$1,012.46
Total of Expenditures Itemized on this page:			\$1,012.46